CHAIRMAN Martin P. Honigberg

COMMISSIONERS Robert R. Scott

EXECUTIVE DIRECTOR Debra A. Howland

#### STATE OF NEW HAMPSHIRE



PUBLIC UTILITIES COMMISSION 21 S. Fruit St., Suite 10 Concord, N.H. 03301-2429 TDD Access: Relay NH 1-800-735-2964

Tel. (603) 271-2431

FAX No. 271-3878

Website: www.puc.nh.gov

# AUTHORIZATION FOR RENEWABLE ENERGY CERTIFICATE (REC) ELIGIBILITY

The Commission received and staff reviewed the New Hampshire Electric Cooperative application requesting Class II eligibility for the Kurt Weber photovoltaic (PV) array. Based on Staff recommendation, the Commission hereby approves the PV array as eligible for Class II RECs and inclusion in the New Hampshire Electric Cooperative aggregation effective as of June 8, 2015.

#### **Class II REC # 15-231**

Facility Name	Address	Town	Zip	MW*	GIS Facility Code	NH Certification Code
Kurt Weber	197 Old College Road	Andover	03268	0.005	NON32900	NH-II-15-138

\* based on inverter size

Debra A. Howland

rea A. Louland

**Executive Director** 

Date: June 23, 2015

This authorization is non-transferable without notice to and acknowledgement by the New Hampshire Public Utilities Commission.

Notifications to: James Webb, GIS Administrator Scott McNeil, NHEC

### SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

Executive.Director@puc.nh.gov amanda.noonan@puc.nh.gov barbara.bernstein@puc.nh.gov david.shulock@puc.nh.gov jwebb@apx.com karen.cramton@nh.gov leszek.stachow@puc.nh.gov mcneils@nhec.com tom.frantz@puc.nh.gov

Docket #: 15-231-1 Printed: June 24, 2015

## **FILING INSTRUCTIONS:**

a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with: DEBRA A HOWLAND

EXEC DIRECTOR
NHPUC

21 S. FRUIT ST, SUITE 10 CONCORD NH 03301-2429

- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.